

# CHATTOOGA COUNTY

## OFFICIAL ABSENTEE/PROVISIONAL/CHALLENGED BALLOT

### OFFICIAL REPUBLICAN PARTY PRIMARY AND NONPARTISAN GENERAL ELECTION BALLOT OF THE STATE OF GEORGIA MAY 22, 2018

To vote, blacken the Oval (●) next to the candidate of your choice. To vote for a person whose name is not on the ballot, manually WRITE his or her name in the write-in section and blacken the Oval (●) next to the write-in section. If you desire to vote YES or NO for a PROPOSED QUESTION, blacken the corresponding Oval (●). Use only blue or black pen or pencil.

Do not vote for more candidates than the number allowed for each specific office. Do not cross out or erase. If you erase or make other marks on the ballot or tear the ballot, your vote may not count.

If you change your mind or make a mistake, you may return the ballot by writing "Spoiled" across the face of the ballot and return envelope. You may then mail the spoiled ballot back to your county board of registrars, and you will be issued another official absentee ballot. Alternatively, you may surrender the ballot to the poll manager of an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot.

\*I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [OCGA 21-2-284(e), 21-2-285(h) and 21-2-383(a)]

|  |   |  |  |
|--|---|--|--|
| <p style="text-align: center;"><b>For Governor</b><br/>(Vote for One)</p> <p><input type="radio"/> L.S. "CASEY" CAGLE</p> <p><input type="radio"/> EDDIE HAYES</p> <p><input type="radio"/> HUNTER HILL</p> <p><input type="radio"/> BRIAN KEMP</p> <p><input type="radio"/> CLAY TIPPINS</p> <p><input type="radio"/> MARC URBACH</p> <p><input type="radio"/> MICHAEL WILLIAMS</p> | <p style="text-align: center;"><b>For State School Superintendent</b><br/>(Vote for One)</p> <p><input type="radio"/> JOHN BARGE</p> <p><input type="radio"/> RICHARD WOODS<br/>(Incumbent)</p>   | <p style="text-align: center;"><b>For County Board of Education District 4</b><br/>(Vote for One)</p> <p><input type="radio"/> JULIA HOUSTON</p>   |  |
| <p style="text-align: center;"><b>For Lieutenant Governor</b><br/>(Vote for One)</p> <p><input type="radio"/> GEOFF DUNCAN</p> <p><input type="radio"/> RICK JEFFARES</p> <p><input type="radio"/> DAVID SHAFER</p>  | <p style="text-align: center;"><b>For Commissioner of Labor</b><br/>(Vote for One)</p> <p><input type="radio"/> MARK BUTLER<br/>(Incumbent)</p>   | <p style="font-size: 1.2em; font-weight: bold;">NONPARTISAN<br/>GENERAL ELECTION</p>   |  |
|  | <p style="text-align: center;"><b>For Public Service Commissioner</b><br/>(To Succeed Chuck Eaton)<br/>(Vote for One)</p> <p><input type="radio"/> CHUCK EATON<br/>(Incumbent)</p>  |  | <p style="text-align: center;"><b>For Justice, Supreme Court of Georgia</b><br/>(To Succeed Michael P. Boggs)<br/>(Vote for One)</p> <p><input type="radio"/> MICHAEL P. BOGGS<br/>(Incumbent)</p> <p><input type="radio"/> _____<br/>Write-in</p> |
|  | <p style="text-align: center;"><b>For Public Service Commissioner</b><br/>(To Succeed Tricia Pridemore)<br/>(Vote for One)</p> <p><input type="radio"/> JOHN HITCHINS III</p> <p><input type="radio"/> TRICIA PRIDEMORE (Incumbent)</p> |  | <p style="text-align: center;"><b>For Justice, Supreme Court of Georgia</b><br/>(To Succeed Britt C. Grant)<br/>(Vote for One)</p> <p><input type="radio"/> BRITT CAGLE GRANT<br/>(Incumbent)</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p style="text-align: center;"><b>For Secretary of State</b><br/>(Vote for One)</p> <p><input type="radio"/> DAVID BELLE ISLE</p> <p><input type="radio"/> BUZZ BROCKWAY</p> <p><input type="radio"/> JOSH MCKOON</p> <p><input type="radio"/> BRAD RAFFENSPERGER</p>  | <p style="text-align: center;"><b>For U.S. Representative in 116<sup>th</sup> Congress From the 14<sup>th</sup> Congressional District of Georgia</b><br/>(Vote for One)</p> <p><input type="radio"/> TOM GRAVES<br/>(Incumbent)</p>    | <p style="text-align: center;"><b>For Justice, Supreme Court of Georgia</b><br/>(To Succeed Carol Hunstein)<br/>(Vote for One)</p> <p><input type="radio"/> JOHN ELLINGTON</p> <p><input type="radio"/> _____<br/>Write-in</p>                     |  |
| <p style="text-align: center;"><b>For Attorney General</b><br/>(Vote for One)</p> <p><input type="radio"/> CHRIS CARR<br/>(Incumbent)</p>  | <p style="text-align: center;"><b>For State Senator From 53<sup>rd</sup> District</b><br/>(Vote for One)</p> <p><input type="radio"/> JEFF MULLIS<br/>(Incumbent)</p>   | <p style="text-align: center;"><b>For Justice, Supreme Court of Georgia</b><br/>(To Succeed Harold D. Melton)<br/>(Vote for One)</p> <p><input type="radio"/> HAROLD D. MELTON<br/>(Incumbent)</p> <p><input type="radio"/> _____<br/>Write-in</p> |  |
| <p style="text-align: center;"><b>For Commissioner of Agriculture</b><br/>(Vote for One)</p> <p><input type="radio"/> GARY BLACK<br/>(Incumbent)</p>   | <p style="text-align: center;"><b>For State Representative in the General Assembly From 12<sup>th</sup> District</b><br/>(Vote for One)</p> <p><input type="radio"/> EDDIE LUMSDEN<br/>(Incumbent)</p>                                  | <p style="text-align: center;"><b>For Justice, Supreme Court of Georgia</b><br/>(To Succeed Nels P. Peterson)<br/>(Vote for One)</p> <p><input type="radio"/> NELS PETERSON<br/>(Incumbent)</p> <p><input type="radio"/> _____<br/>Write-in</p>    |  |
| <p style="text-align: center;"><b>For Commissioner of Insurance</b><br/>(Vote for One)</p> <p><input type="radio"/> JIM BECK</p> <p><input type="radio"/> JAY FLORENCE</p> <p><input type="radio"/> TRACY JORDAN</p>   | <p style="text-align: center;"><b>For County Board of Education District 2</b><br/>(Vote for One)</p> <p><input type="radio"/> BRAD HAYES</p>   | <p style="font-weight: bold; font-size: 1.1em;">TURN BALLOT OVER TO<br/>CONTINUE VOTING</p>  |  |
| <p style="text-align: center;"><b>For County Board of Education District 3</b><br/>(Vote for One)</p> <p><input type="radio"/> SAMMY BALLARD</p> <p><input type="radio"/> ANDY STIVERS</p>   | <p style="text-align: center;"><b>For County Board of Education District 3</b><br/>(Vote for One)</p> <p><input type="radio"/> SAMMY BALLARD</p> <p><input type="radio"/> ANDY STIVERS</p>  |  |  |

**For Judge, Court of Appeals of Georgia**

(To Succeed Charles Jones Bethel)  
(Vote for One)

CHARLIE BETHEL  
(Incumbent)

Write-in

**For Judge, Court of Appeals of Georgia**

(To Succeed Stephen Dillard)  
(Vote for One)

STEPHEN DILLARD  
(Incumbent)

Write-in

**For Judge, Court of Appeals of Georgia**

(To Succeed John Ellington)  
(Vote for One)

KEN HODGES

KEN SHIGLEY

Write-in

**For Judge, Court of Appeals of Georgia**

(To Succeed Amanda Mercier)  
(Vote for One)

AMANDA H. MERCIER  
(Incumbent)

Write-in

**For Judge, Court of Appeals of Georgia**

(To Succeed M. Yvette Miller)  
(Vote for One)

M. YVETTE MILLER  
(Incumbent)

Write-in

**For Judge, Court of Appeals of Georgia**

(To Succeed Clyde L. Reese, III)  
(Vote for One)

CLYDE L. REESE III  
(Incumbent)

Write-in

**For Judge, Court of Appeals of Georgia**

(To Succeed Brian M. Rickman)  
(Vote for One)

BRIAN RICKMAN  
(Incumbent)

Write-in

**For Judge, Superior Court of the Lookout Mountain Judicial Circuit**

(To Succeed Don W. Thompson)  
(Vote for One)

DON W. THOMPSON  
(Incumbent)

Write-in

**For Judge, Superior Court of the Lookout Mountain Judicial Circuit**

(To Succeed Ralph Van Pelt, Jr.)  
(Vote for One)

MELISSA GIFFORD HISE

RALPH VAN PELT, JR  
(Incumbent)

Write-in

**For Judge, State Court of Chattooga County**

(Vote for One)

JOHN R. DENNIS  
(Incumbent)

Write-in

**Sunday Sales by the Drink**

(Vote for One)

"Shall the governing authority of Chattooga County, Georgia, be authorized to issue licenses to sell distilled spirits for beverage purposes by the drink, such sales to be for consumption only on the premises?"

YES

NO

**Sunday Sales by the Package**

(Vote for One)

"Shall the governing authority of Chattooga County, Georgia, be authorized to permit and regulate package sales by retailers of malt beverages and wine on Sundays between the hours of 12:30P.M. and 11:30P.M.?"

YES

NO